

**RESERVED CAMPING  
NORTH DAKOTA STATE FAIR - MINOT, ND  
JULY 22 - 30, 2011**

**RV PARKING**

Lots will be assigned, by the camping office. If you are planning to attend with other campers you must submit your order together to insure that you will be parked beside each other. All campers **MUST** park within the designated space. Electrical hook-ups will be available in State Fair's east parking lot at \$20.00/night. Those not needing electrical services may park for **FREE** in a separate designated area with no reservations.

**PAYMENT**

Payment must be received with this reservation to be held, CASH & CREDIT CARDS ONLY. **Cancellations made after July 1, 2011 will not be refunded.**

**LENGTH OF STAY**

You will be required to leave at your specific time and date. If you decided to extend your stay you may need to move lots, as your lot may be sold to someone else. The main camping office will assist you in this matter. Violators will be towed at the owner's expense.

**SERVICE AVAILABLE**

Electrical services are limited - available by reservations only. Campers asking for electricity will need a 100' extension cord and be limited to 30 amps. Those drawing more than 30 amps will be disconnected without a refund. Pump out and fill services are available through independent contractors. Please contact the camping office by 4 pm the day prior to when the service is needed.

**RETURN REPLY**

Camping credentials will not be mailed. Enter on the east side of the fairgrounds off of County Road 19 and proceed to the "RV Check In". Once there your credentials will be given and you will be shown where to park.

**COMMENTS**

1. Quiet time - 11:00 pm to 7:00 am
2. **Contracted space will be 15' x 50'. Space is limited; therefore use of slide outs on more than one side will NOT be permitted unless adjacent site is also reserved**
3. Campers are responsible to place their own garbage in dumpsters
4. No grey or black water dumping on site except by contracted pumper
5. Showers available on grounds, "RV Check In" will assist you with locations
6. Camping space not sold for general parking of non-RV vehicles
7. Dogs will only be allowed in your camping area, **NOT ON GROUNDS**. Please do not bring them to the gates, as you will be asked to take them back to your camper.
8. **NO OPEN FIRES** (you can use a grill)

**OFFICE USE ONLY**

REC # \_\_\_\_\_

CARD # \_\_\_\_\_

RV SPACE # \_\_\_\_\_

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Arrival Date \_\_\_\_\_ Departure Date (by 11am) \_\_\_\_\_ OFFICE USE ONLY

Name \_\_\_\_\_ Phone# \_\_\_\_\_ REC # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ CARD  
# \_\_\_\_\_

Parking with Electricity \$20.00/night # \_\_\_\_\_ # nights \_\_\_\_\_ X# spots \_\_\_\_\_ x\$20.00 = \$ \_\_\_\_\_ RV SPACE  
# \_\_\_\_\_

I will arrive with my camper after 1pm on \_\_\_\_\_, and leave the lot by 11am on \_\_\_\_\_. If I fail to remove my Camper by 12pm on the agreed date, State Fair may remove/tow my camper off of my camping spot (at my expense) and I will not Hold them liable for damages. I further certify that I have read the policies on this page.

CC \_\_\_\_\_ CASH \_\_\_\_\_

Master Card/Visa/Discover

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ 3 digit code \_\_\_\_\_

SIGNATURE \_\_\_\_\_